| ${ }^{1}$ TYPE OF APPLICATION |  |
| :---: | :---: |
| $\square$ New Agricultural CEU Application | If there are any questions about the PA-409 or |
| $\square$ New Structural CEU Application | what is required for CEU approval, please |
| $\square$ Renewal Application for Agricultural Course No. | refer to the Texas Pesticide Recertification |
|  | Course Accreditation Guide. |



This document becomes public record and is subject to disclosure. With few exceptions, you have the right to request and be informed about the information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. (Reference: Government Code, Sections 552.021, 552.023, and 559.004.)

Name $\qquad$

## $\overbrace{}^{2}$ COURSE SITE AND DATE

Course Location or web address if online

| ine | Address of Training |
| :--- | :--- |


| City of Training | State of Training | Zip Code of Training | County of Training |
| :---: | :---: | :---: | :---: |
| Date MM/DD/YYYY | Time | $\square \mathrm{AM}$ $\square \mathrm{PM}$ | expected No. of articipants |

To document additional instructors, course sites and dates, use supplemental form PA-409S.

| TOURSE TOPICS FOR <br> CGRICULTURAL CEUS | Instruction <br> Hours | Demonstration <br> Hours | Proposed <br> Credit | TDA Approval |
| :--- | :--- | :--- | :--- | :--- |
| General |  |  |  |  |
| Integrated Pest Management |  |  |  |  |
| Laws and Regulations (including <br> Label/Labeling comprehension) |  |  |  |  |
| Drift Minimization |  |  |  |  |
| Human Safety Factors (Aerial <br> Applicators Only) |  |  |  |  |
| Total Credits |  |  |  |  |


| 1 COURSE TOPICS FOR <br> STRUCTURAL CEUS | Instruction <br> Hours | Demonstration <br> Hours | Proposed <br> Credit | TDA Approval |
| :--- | :--- | :--- | :--- | :--- |
| General Standard Courses (including <br> but not limited to Laws and <br> Regulations, Safety and Integrated Pest <br> Management) |  |  |  |  |
| Pest Control |  |  |  |  |
| Termite Control |  |  |  |  |
| Lawn/Ornamental Insect Control |  |  |  |  |
| Commodity Fumigation |  |  |  |  |
| Structural Fumigation |  |  |  |  |
| Weed Control |  |  |  |  |
| Wood Preservation |  |  |  |  |
| Total Credits |  |  |  |  |


| METHOD OF INSTRUCTION (CHECK ALL THAT APPLY) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\square$ Lecture | $\square$ Slide/Film/Video | $\square$ Panel Discussion | $\square$ Demonstration |
|  | $\square$ Other (describe) |  |  |  |

Name

|  | ${ }^{1}$ INSTRUCTOR NO. 1 INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \square \mathrm{Mr} . \square \mathrm{Mrs} . \\ & \square \mathrm{Ms.} \square \end{aligned}$ | First Name | M. I. | Last Name |  |
|  | Presentation Title |  |  |  | Length of Presentation HH:MM |
|  | Description of Presentation Content/Course Outline |  |  |  |  |
|  | ${ }^{1}$ CONTACT INFORMATION |  |  |  |  |
|  | Primary Phone ( ) |  | Secondary Phone (optional) ( ) |  | $\begin{aligned} & \text { Fax (optional) } \\ & \left(\begin{array}{c} \text { ( } \end{array}\right. \\ & \hline \end{aligned}$ |
|  | ${ }^{2}$ INSTRUCTOR NO. 2 INFORMATION |  |  |  |  |
|  | $\begin{aligned} & \square \mathrm{Mr} . \square \mathrm{Mrs} . \\ & \square \mathrm{Ms.} \square \\ & \hline \end{aligned}$ | First Name | M. I. | Last Name |  |
|  | Presentation Title |  |  |  | Length of Presentation HH:MM |
|  | Description of Presentation Content/Course Outline |  |  |  |  |
| ${ }^{2}$ CONTACT INFORMATION |  |  |  |  |  |
| \% | Primary Phone$(\quad)$ |  | Secondary Phone (optional) ( ) |  | $\begin{aligned} & \text { Fax (optional) } \\ & \left(\begin{array}{c} \text { ( } \end{array}\right. \\ & \hline \end{aligned}$ |
|  | ${ }^{3}$ INSTRUCTOR NO. 3 INFORMATION |  |  |  |  |
| - | $\begin{aligned} & \square \mathrm{Mr} . \square \mathrm{Mrs} . \\ & \square \mathrm{Ms.} \square \end{aligned}$ | First Name | M. I. | Last Name |  |
|  | Presentation Title |  |  |  | Length of Presentation HH:MM |
|  | Description of Presentation Content/Course Outline |  |  |  |  |
|  | ${ }^{3}$ CONTACT INFORMATION |  |  |  |  |
|  | Primary Phone ( ) |  | Secondary Phone (optional)$(\quad) \quad-$ |  | Fax (optional) <br> ( ) - |
|  | ${ }^{4}$ INSTRUCTOR NO. 4 INFORMATION |  |  |  |  |
|  | $\begin{aligned} & \square \mathrm{Mr.} \square \mathrm{Mrs} . \\ & \square \mathrm{Ms.} \square \\ & \hline \end{aligned}$ | First Name | M. I. | Last Name |  |
|  | Presentation Title |  |  |  | Length of Presentation HH:MM |
|  | Description of Presentation Content/Course Online |  |  |  |  |
|  | ${ }^{4}$ CONTACT INFORMATION |  |  |  |  |
|  | Primary Phone ( ) |  | Second $($ | ary Phone (optional) | $\begin{aligned} & \text { Fax (optional) } \\ & \left(\begin{array}{c} \text { ( } \end{array}\right. \\ & \hline \end{aligned}$ |

Name $\qquad$

|  | ${ }^{5}$ INSTRUCTOR NO. 5 INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \square \mathrm{Mr} . \square \text { Mrs. } \\ & \square \mathrm{Ms.} \square \end{aligned}$ | First Name | M. I. | Last Name |  |
|  | Presentation Title |  |  |  | Length of Presentation HH:MM |
| Description of Presentation Content/Course Online |  |  |  |  |  |
| ${ }^{5}$ CONTACT INFORMATION |  |  |  |  |  |
| O | Primary Phone ( ) - |  | $\begin{aligned} & \text { Secon } \\ & ( \\ & \hline \end{aligned}$ | ry Phone (optional) | $\begin{aligned} & \text { Fax (optional) } \\ & \left(\begin{array}{c} \text { ( } \end{array}\right. \\ & \hline \end{aligned}$ |
|  | To document additional instructors, use supplemental form. |  |  |  |  |

## ATTACH AN AGENDA FOR THE COURSE TO THIS FORM Include Start and End Times of Presentations and Breaks

| ${ }^{1}$ SIGNATURE |  |  |
| :---: | :---: | :---: |
| 20 | I hereby certify ability to comply with any applicable federal and state laws, including the Americans With Disabilities Act (ADA) requirements for access to activities. |  |
|  | Applicant Name (print) | Title |
|  | Applicant Signature | Date MM/DD/YYYY |
| ${ }^{1}$ CHECKLIST <br> Please use this checklist to ensure you are sending all of the necessary information and documents. <br> $\square$ Complete Pesticide CEU Recertification Sponsorship form - PA-409 <br> $\square$ Include a description of presentation content or course outline <br> $\square$ Attach an agenda for the course - include start and end time of presentations and breaks <br> $\square$ Attach Speaker Qualification Form (SPC-409) - *Only required for structural CEU courses* <br> $\square$ Submit at least $\mathbf{3 0}$ days prior to the first date of the course to: recertcourses@ TexasAgriculture.gov, <br> Texas Department of Agriculture, Training and Certification Program, P.O. Box 12847, Austin, Texas 78711 <br> or fax to: 888-216-9865. |  |  |
|  |  |  |

