

P.O. Box 12076 Austin, Texas 78711 ◆ (877) 542-2474 ◆ (512) 463-7476 ◆ Hearing impaired: (800) 735-2988 voice ◆ www.TexasAgriculture.gov

## **Texas Department of Agriculture**

Pesticide Private Applicator Certificate Recertification

PA-414

COMMISSIONER SID MILLER

| A                | <sup>1</sup> PRIVATE CERTIFICATE   |     |  |                          |                            |                |       |  |
|------------------|--|-----|--|--------------------------|----------------------------|----------------|-------|--|
| SEC 7            | Certificate No.  |     |  |                          |                            |                |       |  |
| $\mathbf{S}$     |  |     |  |                          |                            |                |       |  |
|                  | <sup>1</sup> APPLICANT INFORMATION   |     |  |                          |                            |                |       |  |
|                  | Mr. Mrs. First Name  |     |  | M. I.                    | Last Name                  |                |       |  |
|                  | ☐ Ms. ☐  |     |  |                          |                            |                |       |  |
|                  | Social Security No. (Required) Driv  |     |  | License (Required) State |                            |                | State |  |
|                  |  |     |  |                          |                            |                |       |  |
|                  | <sup>2</sup> PHYSICAL ADDRESS  |     |  |                          |                            |                |       |  |
|                  | Address  |     |  |                          |                            |                |       |  |
|                  | City   |     |  | State                    | Zip                        |                |       |  |
| N B              | Directions to Physical Location if address above is difficult to find  |     |  |                          |                            |                |       |  |
| IOI              | <sup>3</sup> MAILING ADDRESS   |     |  |                          | ☐ Same as Physical Address |                |       |  |
| <b>SECTION B</b> | Address  |     |  |                          |                            |                |       |  |
|                  | City   |     |  | State                    | Zip                        |                |       |  |
|                  | <sup>4</sup> CONTACT INFORMATION   |     |  |                          |                            |                |       |  |
|                  | Primary Phone Secondary Ph   |     |  | none (optional)          |                            | Fax (optional) |       |  |
|                  | ( ) -  | ( ) |  |                          | - (                        |                | ) -   |  |
|                  | E-mail Address   |     |  |                          |                            |                |       |  |
|                  | ***Important Note*** I understand that my email address is required for the Texas Department of Agriculture to keep me informed of critical information, including licensing and regulatory updates; renewal invoices; and other important communications. Failure to provide an email address may result in my not receiving time-sensitive information that could affect my compliance with state regulations, thereby, resulting in monetary penalties. |     |  |                          |                            |                |       |  |

This document becomes public record and is subject to disclosure. With few exceptions, you have the right to request and be informed about the information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. (Reference: Government Code, Sections 552.021, 552.023, and 559.004.)

| Applicant Name |  |
|----------------|--|
|                |  |

|           | <sup>1</sup> SELF-CERTIFICAT | ION OF CEU H | OURS EARNED          |           |           |       |
|-----------|------------------------------|--------------|----------------------|-----------|-----------|-------|
|           | Date                         | Course No.   | <b>General Hours</b> | L&R Hours | IPM Hours | Drift |
|           | / /                          |              |                      |           |           |       |
|           | month day year               |              |                      |           |           |       |
|           | / /                          |              |                      |           |           |       |
|           | month day year               |              |                      |           |           |       |
| N         | / /                          |              |                      |           |           |       |
| SECTION C | month day year               |              |                      |           |           |       |
| CT        | / /                          |              |                      |           |           |       |
| SE        | month day year               |              |                      |           |           |       |
|           | / /                          |              |                      |           |           |       |
|           | month day year               |              |                      |           |           |       |
|           | / /                          |              |                      |           |           |       |
|           | month day year               |              |                      |           |           |       |
|           | / /                          |              |                      |           |           |       |
|           | month day year               |              |                      |           |           |       |

|           | <sup>1</sup> SIGNATURE   |  |
|-----------|--|--|
| SECTION D | The applicant, by and through their personal or agent's signature bel connection with this application at any time is true and correct to the acknowledges that any misrepresentation or false statement made by applicant, in connection with this application, whether intentional or revocation, or non-renewal of any license issued pursuant to this application, or non-renewal of any license issued pursuant to this application may be delinquency in payment of a guaranteed student loan and that any be suspended or denied renewal for failure to pay child support. If si applicant, the person signing certifies that he or she is authorized to the applicant. | e best of the applicant's knowledge; (2)  the applicant, or an authorized agent of the not, will constitute grounds for denial, plication and/or assessment of monetary acknowledges that this application may be be suspended, revoked, or denied renewal due license issued pursuant to this application may agend by an agent (including employee) of the |
|           | Applicant Name (print)   | Title  |
|           | Applicant Signature  | Date / /   |
|           |  | month day year   |
|           |  |  |

|          | J J   |
|----------|---|
|          |   |
|          | <sup>1</sup> CHECKLIST  |
| E        | Please use this checklist to ensure you are sending all of the necessary information and documents.  Pesticide Private Applicator Certificate Recertification |
| O        |   |
| SECTI    | List Continuing Education Units. Must obtain 15 for each five-year period, including 2 credits in laws and  |
| SE(      | regulations and 2 in IPM.   |
| <b>J</b> | Please note that an incomplete application may result in processing delays.   |