

## NOTICE OF OPEN MEETING SUBMISSION

DATE OF SUBMISSION: July 8, 2020

NAME OF AGENCY: Texas Department of Agriculture

BOARD:

COMMITTEE: Structural Pest Control Advisory Committee

DATE OF MEETING: July 23, 2020

TIME OF MEETING: 9:00 AM

STREET LOCATION: In accordance with section 418.016 of the Texas Government Code, Governor Abbott has suspended various provisions of the Open Meetings Act that require a quorum or a presiding officer or members of the public to be physically present at a specified meeting location. Pursuant to that suspension, Committee members will be meeting via videoconference and/or teleconference. Members of the public who would like to attend the meeting may join via Skype at <https://meet.lync.com/texasagriculture/mkelly/M0V862PL> or telephonically by calling 866-487-5722 or 281-540-4983 and entering conference code 3066468823#.

Pursuant to the requirements, an electronic copy of the agenda packet will be posted along with the agenda at:

<https://www.texasagriculture.gov/RegulatoryPrograms/Pesticides/StructuralPestControlService/StructuralPestControlAdvisoryCommittee.aspx> to allow members of the public to follow along with the telephonic or videoconference meeting; and the public will be provided access to a recording of the telephonic or videoconference meeting at the same location.

CITY LOCATION: Austin, Texas 78701

IF EMERGENCY MEETING, REASON:

NAME OF TEXAS REGISTER LIAISON: Tonja Long

ADDITIONAL INFORMATION OBTAINED FROM: Michael Kelly, 1700 North Congress Avenue, Austin, Texas 78701, (512) 463-2586

AGENDA:

- I. Call to Order
- II. Review and Approval of Minutes of the April 23, 2020 meeting
- III. Summary of the Pesticide Drift Project and CDC/NIOSH SENSOR Update
- IV. Discussion and Possible Action
  - a. Insurance Claims Related to Structural Pest Control
  - b. Electronic Posting Notification and Language
  - c. Separate Category for WDIR Inspection Only
- V. TDA Update

- a. Review of Inspection and Enforcement Data for Third Quarter of FY 2020
- VI. Discussion and action--Topics to be placed on agenda for upcoming meeting(s)
- VII. Public Comment
- VIII. Confirmation of Next Meeting Date - October 22, 2020
- IX. Adjourn